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FEOT LIFE ES PH 17

OLLIE FARNSWORTH

COUNTY OF Greenville

Sale of Smile Carolina

To All Mhom These Presents May Concern:

We, Donald Whiteside & Shirley T. Whiteside

hereinafter called

the Mortgagor(s), SEND GREETING:

with interest thereon from date at the rate of per centum per annum, to be computed and paid monthly, as stated above, until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the bands of an attorney for suit or collection the Mortgagor(s) agree(s) to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,
All that certain lot of land in Greenville County.S.C. containing
4.2 acres more or less, being part of deed of Ruth E. Thompson by Vol.
292 pg. 359/

BEGINNING at nail in hard road leading from Ebenezer to S.C. Highway No. 11, running thence with road, N. 15-57 E. 300 feet N. 27-57 E. 300 ft. N. 35-14 E. 297 ft. (iron pin reference at S. 62 E. 20 ft.) thence S. 52 E. 256 ft. to iron pin, west bank branch, thence down branch the line, the following seven courses and distances, as ampping lines: S. 40-15 W. 100 ft. S. 52-30 W. 180 ft. S. 40-08 W. 131 ft. S. 19-30 W. 200 feet; S. 25-12 W. 100 ft. S. 14-02 W. 200 ft. S. 14-14 W. 129 ft; to iron pin, on west bank branch; thence N. 34-30 W. 255 ft. to the beginning.

For further reference plat of survey for me by J.Q. Bruce Registered Surveyor dated 11-29-1961.

This is the same property conveyed to us by Ruth E. Thompson by deed dated August 25, 1965.